APPLICATION FOR HOUSING

Low-Income Housing Tax Credit Property

SteeplechaseManor@MarkDanaVa.com

Please Print Clearly

| | Project: Steeplechase Manor Apartments | | | |
|---|---|--|--|--|
| This is an application for housing at: | Address: 361 Roebling Street, Suite 11 | | | |
| | Warrenton, VA 20186 | | | |
| | 540-349-4297 or TDD # 711 | | | |
| | | | | |
| | Name: Steeplechase Manor Apartments | | | |
| Please complete this application and | Name:Steeplechase Manor ApartmentsAddress:361 Roebling Street, Suite 11 | | | |
| Please complete this application and return to: | | | | |

Applications are placed in order of date and time received. An applicant may be interviewed only after the receipt of this tenant application. Every question <u>must</u> be answered. Do <u>NOT</u> leave blanks. Use N/A when not applicable. A \$20 application fee (per adult) is due when submitting the application.

A. GENERAL INFORMATION

| Applicant Name: | | | | | | |
|-----------------------------|------------------|-----------------|-------------|-----------------|----------|----------------|
| Address: | Apt.# | | | ity S | State | ZIP |
| Daytime Phone: | - | | | Evening Phone | | |
| No. of BR's in current unit | : | | Do you? | □ RENT or | OW | /N (check one) |
| Amount of current monthl | y rental or m | ortgage payme | ent: \$ | | | |
| If owned, do you receive r | nonthly renta | al income from | property? | □ Yes | \Box N | 0 (check one) |
| Check utilities paid by you | ı: 🗆 Heat | t 🗆 Ele | ectricity | Gas | ΟO | ther (specify) |
| Approximate monthly cos | t of utilities p | paid by you (ex | cluding pho | one and cable T | TV): \$_ | |
| Bedroom size requested: | □ Studio | One BR | 🗖 Two B | R 🛛 Three | BR 🗆 | Handicap BR |

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| | B. HOUSEHOLD COMPOSITION | | | | | | |
|------|---------------------------------|-------------------------|---------------|-------------------|------------------------|----------------|--|
| | Name | Relationship to head | Birth Date | Age (optional) | SS# (last 4 digits) | Student Y/N | |
| Head | | | | | | | |
| Со-Н | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |
| 6. | | | | | | | |
| 7. | | | | | | | |
| 8. | | | | | | | |

| Will all listed minors be living in the unit at least 50% of the time? | Yes | 🗌 No |
|--|-----|------|
| If not, explain custody agreement (proof of custody may be required): | | |

| 1. Have there been any changes in household composition in the last twelve months? |] Yes | 🗌 No |
|---|-------|------|
| If yes, explain: | | |
| 2. Do you anticipate any changes in household composition in the next twelve months? |] Yes | 🗌 No |
| If yes, explain: | | |
| 3. Is there someone not listed above who would normally be living with the household? | □ Yes | 🗆 No |
| If yes, explain: | | |
| 4. Are you living with anyone now who will not be moving into this unit with you? | ☐ Yes | 🗆 No |
| If yes, explain: | | |

5. Will all of the persons in the household be or have been full-time students during five calendar months of this year or plan to be in the next calendar year at an educational institution (other than a correspondence school) with regular faculty and students?

IF YES, ANSWER THE FOLLOWING QUESTIONS (6-10):

| 6. Are any full-time student(s) married and filing a joint tax return? |] Yes | 🗌 No |
|---|-------|------|
| 7. Are any student(s) enrolled in a job-training program receiving assistance under | | |
| the Job Training Partnership Act? | ☐ Yes | □ No |
| 8. Are any full-time student(s) a TANF or a title IV recipient? |] Yes | 🗌 No |
| 9. Are any full-time student(s) a single parent living with his/her child(ren) who is | | |
| not a dependent on another's tax return and whose children are not dependents of | | |
| anyone other than a parent? | ☐ Yes | 🗌 No |
| 10. Is any student a person who was previously under the care and placement of a | | |
| foster care program (under Part B or E of Title IV of the Social Security Act)? |] Yes | 🗌 No |

C. INCOME

| Household Member Name | Source of Income | Gross Monthly Amount |
|-----------------------|--|-------------------------|
| 11. | Social Security | \$ |
| 12. | Social Security | \$ |
| 13. | SSI Benefits | \$ |
| 14. | SSI Benefits | \$ |
| 15. | Pension (list source) | \$ |
| 16. | Pension (list source) | \$ |
| 17. | Veteran's Benefits (list claim #) | \$ |
| 18. | Veteran's Benefits (list claim #) | \$ |
| 19. | Unemployment Compensation | \$ |
| 20. | Unemployment Compensation | \$ |
| 21. | Public Assistance (Title IV/TANF etc.) | \$ |
| 22. | Contributions to the Household (monetary or not) | \$ |
| 23. | Full-Time Student Income (18 & Over Only) | \$ |
| 24. | Financial Aid (excluding loans) | \$ |
| 25. | Annuities (list sources) | \$ |
| 26. | Long Term Medical Care Insurance Payments in excess of \$180/day | \$ |
| 27. | Scheduled Payments from Investments | \$ |
| 28. | Retirement Account Payments (including RMDs) | \$ |
| 29. | Income From Rental Property | \$ |

| Household Member Name | Source of Income | Monthly Amount | | | |
|-----------------------|--------------------|-------------------|--|--|--|
| 30. | Employment amount | \$ | | | |
| | Employer: | Employer: | | | |
| | Position Held | | | | |
| | How long employed: | | | | |
| 31. | Employment amount | \$ | | | |
| | Employer: | | | | |
| | Position Held | | | | |
| | How long employed: | | | | |

| Household Member Name | Source of Income | | nthly ount |
|--|--|------------|---------------|
| 32. | Employment amount | \$ | |
| | Employer: | • | |
| | Position Held | | |
| | How long employed: | | |
| 33. | Previous Employment amount (last 60 days) | \$ | |
| | Employer: | | |
| | Position Held | | |
| | How long employed: | | |
| 34. | Alimony | | |
| | Do you receive alimony? | ☐ Yes | 🗌 No |
| | If yes list amount you receive. | \$ | |
| 35. | Child Support | | |
| | Do you receive formal/informal (money, items, | | _ |
| | etc.) child support? | ☐ Yes | 🗌 No |
| | If yes, list the amount you receive. | \$ | |
| 36. | Other Income | \$ | |
| 37. | Other Income | \$ | |
| 38. | Other Income | \$ | |
| 39. TOTAL GROSS ANNUAL INCOME (Ba | sad on the monthly amounts listed above x 12) | | |
| · · · · · · · · · · · · · · · · · · · | • | \$ | |
| 40. IOTAL GROSS ANNUAL INCOME FRO | OM PREVIOUS YEAR (Do <u>NOT</u> leave this blank) | \$ | |
| 41. Do you anticipate any changes in this i | ncome in the next 12 months? | ☐ Yes | No |
| 42. Is any member of the household legally | y entitled to receive income assistance? | Yes | No |
| 43. Is any member of the household likely <i>not</i>) from someone who is not a member of | to receive income or assistance (<i>monetary or</i> | ☐ Yes | □ No |
| 44. If yes to any of the above, explain: | | | |
| | | | |
| 45. Is the income received? | | ☐ Yes | □ No |
| | | | |

| If your | assets are too | . ASSETS (even if jointly held numerous to list here, please reque tion doesn't apply, cross out or wr | st an additional form. |
|-----------------------|----------------|--|------------------------|
| 46. Checking Accounts | # | Bank | Balance \$ |
| | # | Bank | Balance \$ |
| | # | Bank | Balance \$ |
| | # | Bank | Balance \$ |
| 47. Savings Accounts | # | Bank | Balance \$ |
| | # | Bank | Balance \$ |
| | # | Bank | Balance \$ |
| | # | Bank | Balance \$ |

| 48. Trust Account | | # | | Bank | | Bala | ance \$ |
|------------------------------------|---------|---|----------|---------------|-------------------------|------------|------------|
| 49. Debit cards not | | # | | Bank | | Bala | ance \$ |
| associated with a checking account | | # | # Bank 1 | | Bala | Balance \$ | |
| checking account | | # | | Bank | | Balance \$ | |
| | | # | | Bank | | Bala | ance \$ |
| 50. Certificates of | | # | | Bank | | Bala | ance \$ |
| Deposit | | # | | Bank | | Bala | ance \$ |
| | | # | | Bank | | Bala | ance \$ |
| 51. Money Market | | # | | Bank | | Bala | ance \$ |
| Accounts | | # | | Bank | | Bala | ance \$ |
| | | # | | Bank | | Bala | ance \$ |
| | | # | | Maturity Date | | Value \$ | |
| 52. Savings Bonds | | # | | Maturity Date | | Value \$ | |
| | | # | | Maturity Date | | Value \$ | |
| | | # | | Maturity D | y Date | | ue \$ |
| 53. Life Insurance Pol | licy | # | | | | Cas | h Value \$ |
| 54. Life Insurance Pol | licy | # | | | | Cas | h Value \$ |
| 55. Mutual Funds N | lame: | | #S | hares: | Interest or Dividend \$ | | Value \$ |
| Ν | lame: | | #S | hares: | Interest or Dividend \$ | | Value \$ |
| N | lame: | | #S | hares: | Interest or Dividend \$ | | Value \$ |
| N | lame: | | #S | hares: | Dividend Paid \$ | | Value \$ |
| 56. Stocks | lame: | | #S | hares: | Dividend Paid \$ | | Value \$ |
| Name | | | #S | hares: | Dividend Paid \$ | | Value \$ |
| 57. Bonds N | Name: # | | #S | hares: | Interest or Dividend \$ | | Value \$ |
| | lame: | | | hares: | Interest or Dividend \$ | | Value \$ |

| 58. Real Estate Property: Do you own any property/Burial Plots? | ☐ Yes | 🗌 No | | |
|---|-------|------|--|--|
| If yes, Type of property | | | | |
| 59. Location of property | | | | |
| 60. Appraised Market Value | \$ | | | |
| 61. Mortgage or outstanding loans balance due | \$ | | | |
| 62. Amount of annual insurance premium | \$ | | | |
| 63. Amount of most recent tax bill | \$ | | | |
| 64. Is the property subject to foreclosure, bankruptcy or eviction? | ☐ Yes | 🗌 No | | |
| If yes, describe: | | | | |

| 65. Have you sold/disposed of any property in the last 2 years? | ☐ Yes | 🗌 No |
|---|-------|------|
| If yes, Type of property: | | |
| 66. Market value when sold/disposed | \$ | |
| 67. Amount sold/disposed for | \$ | |
| 68. Date of transaction: | | |

| 69. Have you disposed of any other assets in the last 2 years (Example: Given away money to relatives, set up Irrevocable Trust Accounts)? | | | | |
|--|-------|------|--|--|
| | ☐ Yes | 🗌 No | | |
| If yes, describe the asset: | | | | |
| 70. Date of disposition: | | | | |
| 71. Amount disposed | \$ | | | |
| | | | | |
| 72. Do you have any other assets not listed above (excluding personal property)? | ☐ Yes | 🗌 No | | |
| If yes, please list: | | | | |
| | | | | |

| E. ADDITIONAL INFORMATION | | | |
|---|-------|------|--|
| 73. Are you or any member of your family currently using an illegal substance or medical marijuana? |] Yes | □ No | |
| 74. Have you or any member of your family ever been convicted of a felony? | ☐ Yes | □ No | |
| If yes, describe: | | | |
| | | | |
| 75. Have you or any member of your family ever been evicted from any housing? | ☐ Yes | □ No | |
| If yes, describe | | | |
| | | | |
| 76. Have you ever filed for bankruptcy? | ☐ Yes | □ No | |
| If yes, describe | | | |
| 77. Will you take an apartment when one is available? |] Yes | □ No | |
| Briefly describe your reasons for applying: | | | |

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F. REFERENCE INFORMATION

| | Name: | | |
|-----------------------------|-------------|--|----------|
| | Address: | | |
| 78. Current Landlord | Cell Phone: | | |
| | Email: | | |
| | How Long? | | |
| | Name: | | |
| | Address: | | |
| 79. Prior Landlord | Cell Phone: | | |
| | Email: | | |
| | How Long? | | |
| 80. Credit Reference #1: | | | |
| Address: | | | |
| Account #: | | | Phone #: |
| 81. Credit Reference #2: | | | |
| Address: | | | |
| Account #: | | | Phone #: |
| 82. Personal Reference #1: | | | |
| Address: | | | |
| Relationship: | | | Phone #: |
| 83. Personal Reference #2: | | | |
| Address: | | | |
| Relationship: | | | Phone #: |
| 84. Personal Reference #3: | | | |
| Address: | | | |
| Relationship: | | | Phone #: |
| 85. In case of emergency no | otify: | | |
| Address: | | | |
| Relationship: | | | Phone #: |

Notice: The information regarding race, national origin, and sex designation solicited below is requested in order to assure the Federal Government acting through the Farmers Home Administration, that Federal Laws prohibiting discrimination against tenant applicants on the basis of race, color, national origin, religion, sex, familial status, age and handicap are complied with. You are not required to furnish this information; but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way.

Member Name

Sexual Preference (Male/Female/Decline)

Race

G. VEHICLE AND PET INFORMATION (if applicable)

List any cars, trucks, or other vehicles owned. Parking will be provided for one vehicle. Arrangements with Management will be necessary for more than one vehicle.

| 86. Type of Vehicle: | License Plate #: | | | |
|--------------------------|------------------|------|--|--|
| Year/Make: | Color: | | | |
| 87. Type of Vehicle: | License Plate #: | | | |
| Year/Make: | Color: | | | |
| 88. Do you own any pets? | | 🗆 No | | |
| If yes, describe: | | | | |
| | | | | |

| n. AFFLICATION ASSISTANCE | | | | |
|--|-------|------|--|--|
| 89. Did anyone help/assist you in filling out this application? | □ Yes | 🗆 No | | |
| If yes, who assisted and what was the reason for the assistance: | | | | |
| | | | | |
| | | | | |

ADDI ICATION ASSISTANCE

CERTIFICATION

I/We hereby certify that I/We Do/Will Not maintain a separate subsidized rental unit in another location. I/We further certify that this will be my/our permanent residence. I/We understand I/We must pay a security deposit for this apartment prior to occupancy. I/We understand that my eligibility for housing will be based on applicable income limits and by management's selection criteria. I/We certify that all information in this application is true to the best of my/our knowledge, and I/We understand that false statements or information are punishable by law and will lead to cancellation of this application or termination of tenancy after occupancy. All adult applicants, 18 or older, must sign and date the application.

Warning: WARNING STATEMENT: Section 1001 of Title 13. United States Code provides," Whoever on any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$250,000, or imprisoned no more than five years, or both."

Statement Required By The Privacy Act: Title V of the Housing Act of 1949 authorizes FmHA to collect the information on this form. Your disclosure of the information is voluntary. However, failure to disclose certain information may delay processing of your eligibility or rejection. It is unlawful for FmHA to deny eligibility if you refuse to disclose your Social Security Number.

This information is collected principally to determine eligibility for occupancy and to determine your tenant contribution for rent. However, the information collected may be released to appropriate Federal State and Local Agencies, credit bureaus and servicing agents when relevant to civil, criminal or regulatory proceedings or to enforce regulations by manual or automated verification procedures.

"Whenever Virginia Housing Development Authority" "VHDA" may appear, the term "United States of America" is substituted.

SIGNATURE(S) (*Must be dated*):

| (Signature of Tenant) | Date |
|--------------------------|------|
| (Signature of Co-Tenant) | Date |
| (Signature of Co-Tenant) | Date |
| (Signature of Co-Tenant) | Date |